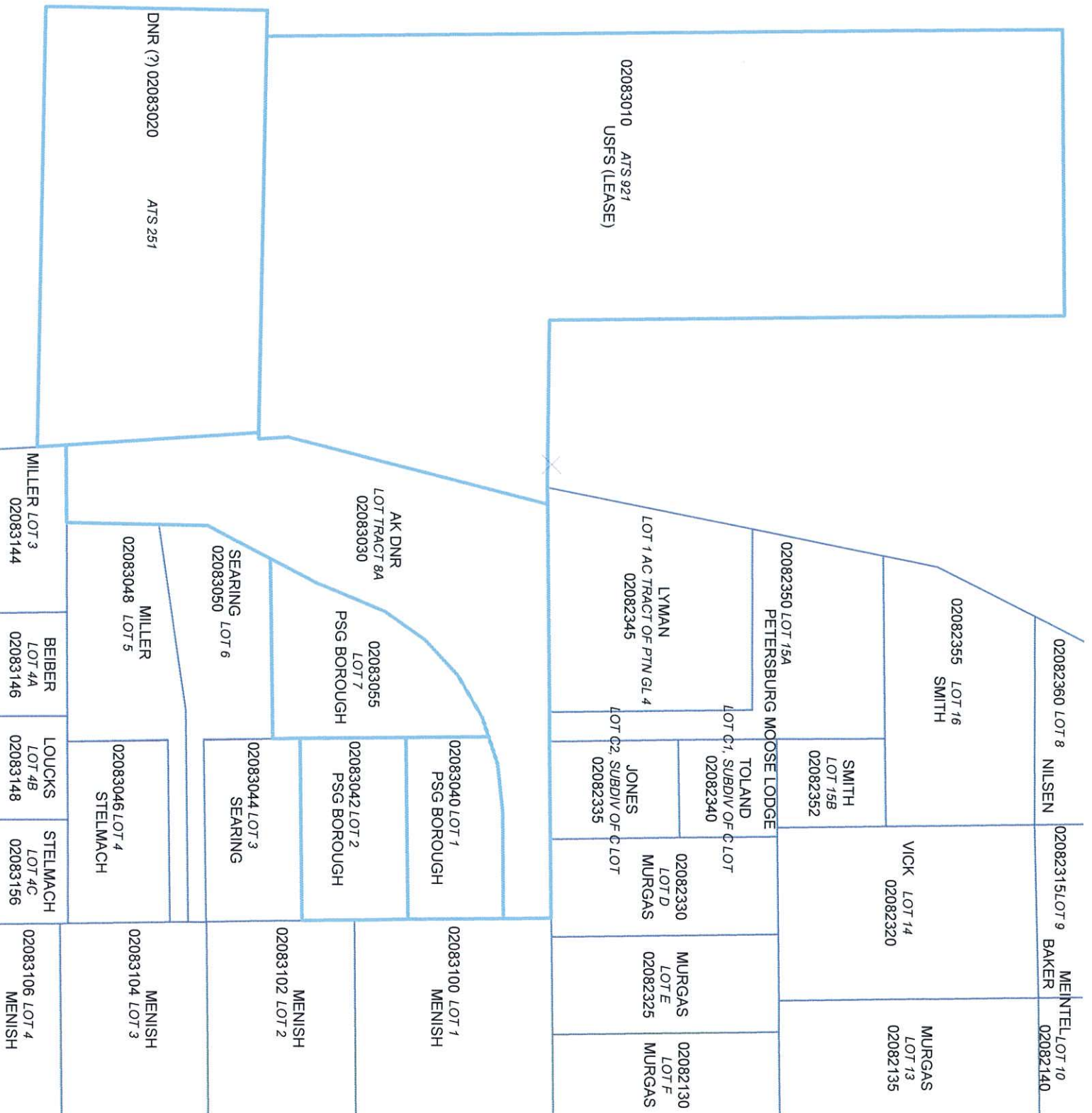
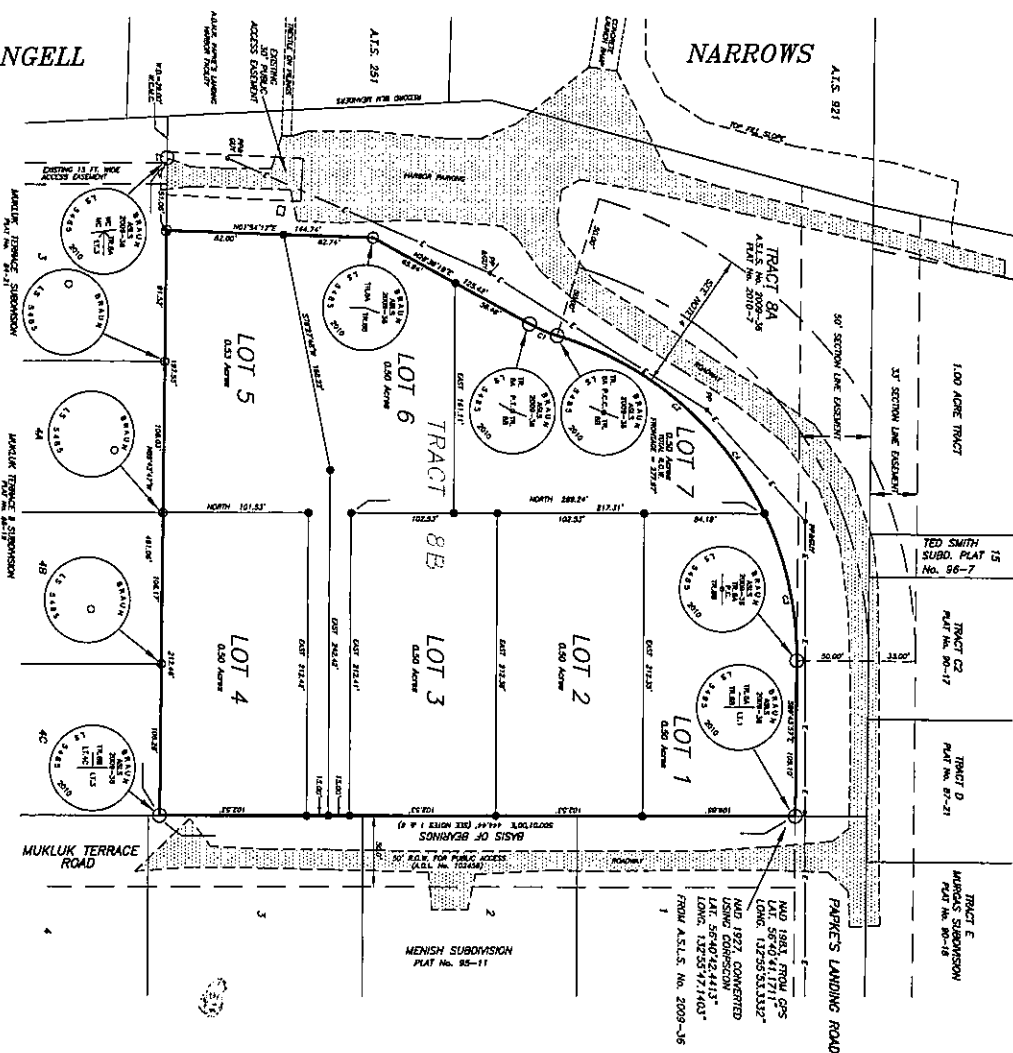




NARROWS



1. THE ABOVE SAID DEED OF CONVEYANCE WAS
2. RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF
3. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
4. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
5. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
6. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
7. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
8. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
9. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
10. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
11. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
12. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
13. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
14. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF
15. ALABAMA, IN THE PUBLIC RECORDS OF THE COUNTY OF

[illegible]

PERSONALITY
Marcie Kerk
APPLICANT SETTING INC.

DATE OF SUMMIT	NAME OF SUMMITOR
8/1/2014	ROCK & SWAIN, L.S.
ADDRESS	P.O. BOX 211
5/27/2014	REDSTONE, MT 59045

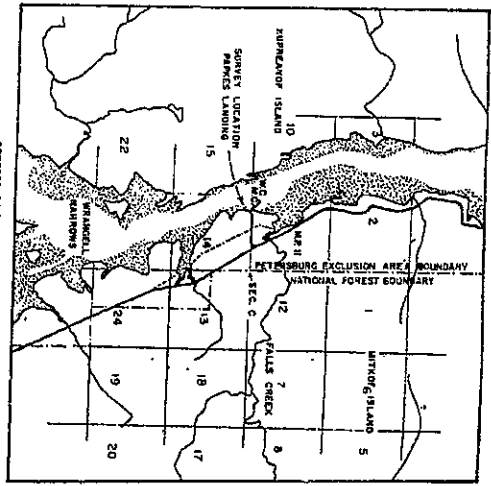
STATE OF ALASKA

ALASKA MENTAL HEALTH TRUST AUTHORITY

APPROVED: 8/1/2014

STATE OF ALASKA
ALASKA MENTAL HEALTH TRUST AUTHORITY
ANCHORAGE, ALASKA

RECORDED - FILED NC-
~~DELETED~~ DIST.
 DATE 8/18 1986
 FILED 1/24 JP
 Received by State of
 1/24/86
 Dept. of North Carolina



PETERSBURG (C-3) QUADRANGLE
ALASKA
SCALE 1:63,360
VICINITY SKETCH



I HEREBY CERTIFY THAT I AM REGISTERED TO PRACTICE LAND SURVEYING IN ALASKA AND THAT THIS PLAN REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS LOCATED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE CORRECT.

NOTARY'S ACKNOWLEDGMENT
SUBSCRIBED AND SWORN BEFORE ME THIS 27 DAY OF June,
1992.

May 31, 1973
MY COMMISSION EXPIRES

Paul J. Jenkins
NOTARY PUBLIC FOR ALASKA

DATE OF SURVEY	NAME OF SURVEYOR
Beginning OCTOBER 10, 1973	G. CARPENTER U.S.F.S
Ending OCTOBER 12, 1973	D. WAGNER U.S.F.S.

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF LANDS
ANCHORAGE, ALASKA

ALASKA TIDELAND SURVEY

ND 921 TEO5, R79E, C, RM

APPROVAL
RECOMMENDED:
CHIEF, CASUALTY
J. SCHAEFER U.S.F.S.
DRAWN BY

DATE APPROVED:	APPROVED:
----------------	-----------

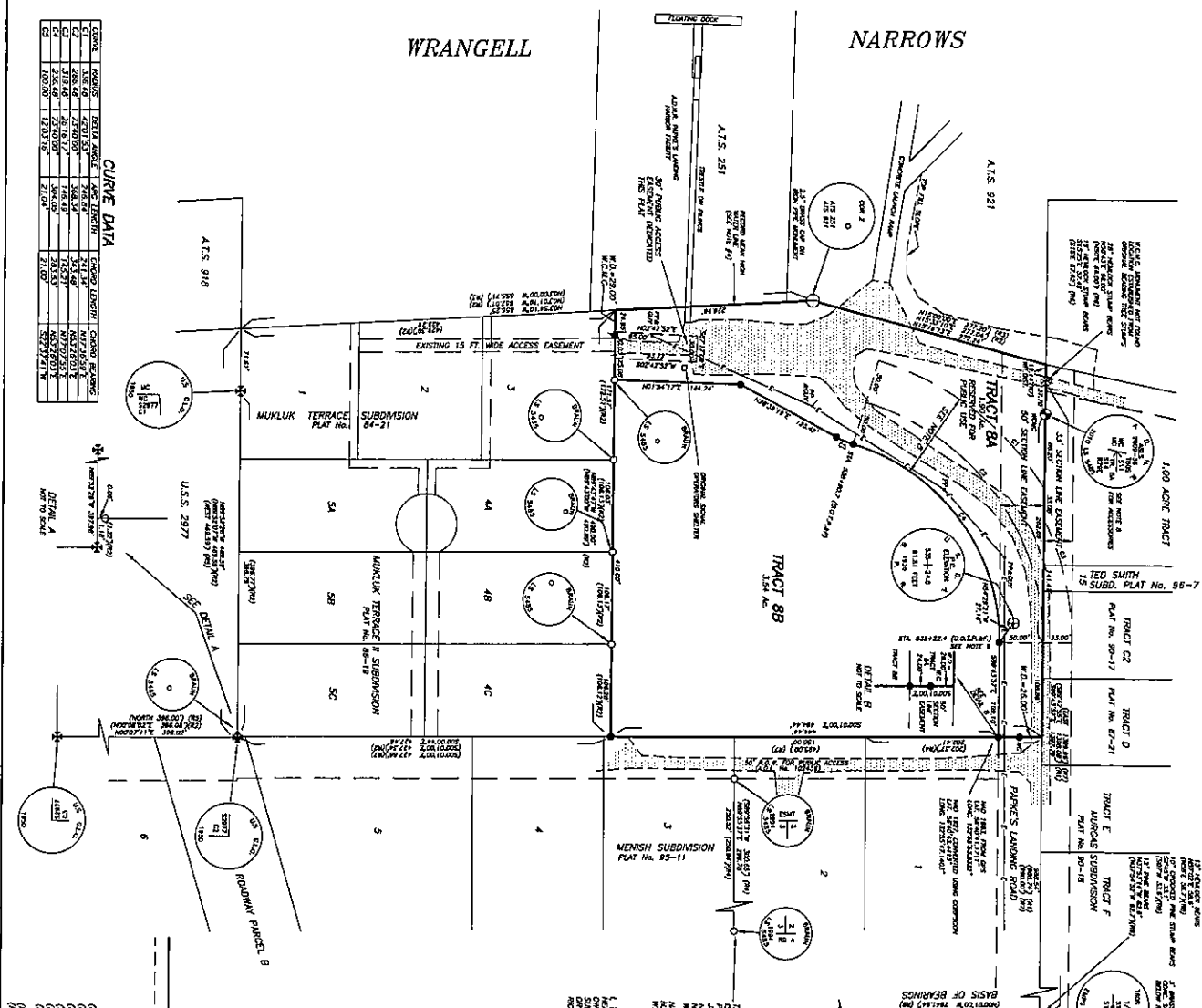
Model, Division of Testicles For the Director of Health	CHECK 6	SCALE
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SCALE: 1" = 100'	CHECKED: G.H.M.	FILE NO. AT5 921
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NARROWS

CLONE	RASS	DOLA ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	386.46°	47°01'53"	246.84	241.34	N57.26 S97.8°
C2	286.46°	73°40'00"	368.34	N63.76 S01.2°	
C3	318.46°	26°16'17"	146.45	N37.07 S55.2°	
C4	236.46°	23°40'00"	304.05	N42.78 S03.2°	
C5	160.00°	17°03'16"	21.04	21.03	S52.78 S41.7°

CURVE DATA



GENERAL NOTES

- [illegible]

TAX CERTIFICATE

PLAT APPROVAL

THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES ON THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH A.S. 40.15.

PROPOSES THE NEW, P
INCLUDING EASEMENTS,
ACCEPTANCE OF LANDS

NOT DELEGATE THE DUTY OF, OR THE PUBLIC TO CONSTRUCT, OPERATE, MAINTAIN OR IMPROVE.

GRAPHIC SCALE



57

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES

A SUMMARY OF

**CREATING TRACTS A1 & B1
PAPER'S LAMING SUBMISSION AND**

D. S., R. 79 E., COPP

PETERSBURG REFORMING DISTRICT	
BT:RGS	APPROVAL RECOMMENDED

150	120
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