



**State of Alaska**  
**Department of Natural Resources**  
**Division of Parks and Outdoor Recreation**  
**Recreational Trails Program**  
**Grant Agreement**

This grant agreement is between the State of Alaska, Division of Parks and Outdoor Recreation, HEREFTER, THE STATE, AND, **Petersburg Borough**, HEREFTER, THE GRANTEE.

Grantee's Contact: **Donn Hayes** Phone: 907-772-3392  
Grantee's e-mail address: [dhayes@petersburgak.gov](mailto:dhayes@petersburgak.gov)

Appendices: Appendices referred to herein, and those that are attached, are considered part of the agreement.

2. Performance of Services:

2.1 Appendix A General Provisions, Articles 1 through 32 and AS 37.05.316 govern the performance of service under this agreement.

2.2 Appendix B contains the description of the project to be performed by the Grantee.

2.3 Appendix C sets forth the periodic reporting requirements.

2.4 Appendix D sets forth budget restrictions.

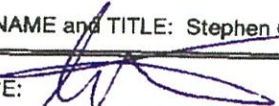
2.5 Appendix E sets forth requirements for financial accounting and requesting reimbursement.

3. Period of Performance: The period of performance of the grant agreement begins **August 12, 2015** and ends **September 15, 2017**. Final progress and financial reports and documentation of expenditures must be submitted to the State by **October 15, 2017**.

4. Consideration:

4.1 In full consideration of the Grantee's performance under this grant agreement, the State shall reimburse the Grantee a sum not to exceed **\$41,390** in accordance with the provisions of Appendices D and E.

SPECIAL NOTES: Match requirement is **\$10,438**

| SIGNATURE BLOCKS   |                     | DNR GRANT TRACKING DATA  |
|--|---------------------|--|
| <b>GRANTEE</b>   |                     | PROJECT TITLE: <b>Hungry Point Trail Extension</b><br><br>DUNS # 040194276<br><br>Single Audit Requirement for CFDA #20.219 Federal Funds may apply. |
| ORGANIZATION: Petersburg Borough   |                     |  |
| PRINTED NAME and TITLE: <u>Stephen Giesbrecht</u> , Borough Manager                            |                     |  |
| SIGNATURE:  | DATE: 6/7/2016      |  |
| PHONE: (907) 772-5402  | TAX EIN: 92-6000142 |  |
| <b>ADMINISTERING AGENCY: SIGNATURE OF CERTIFYING OFFICER</b>                                   |                     | PROJECT NUMBER: <b>1079541100</b>  |
| DNR, DIVISION OF PARKS and OUTDOOR RECREATION  |                     |  |
| PRINTED NAME: Jaime Walker, Chief of Grants and Administration                                 |                     |  |
| SIGNATURE:   | DATE:               |  |