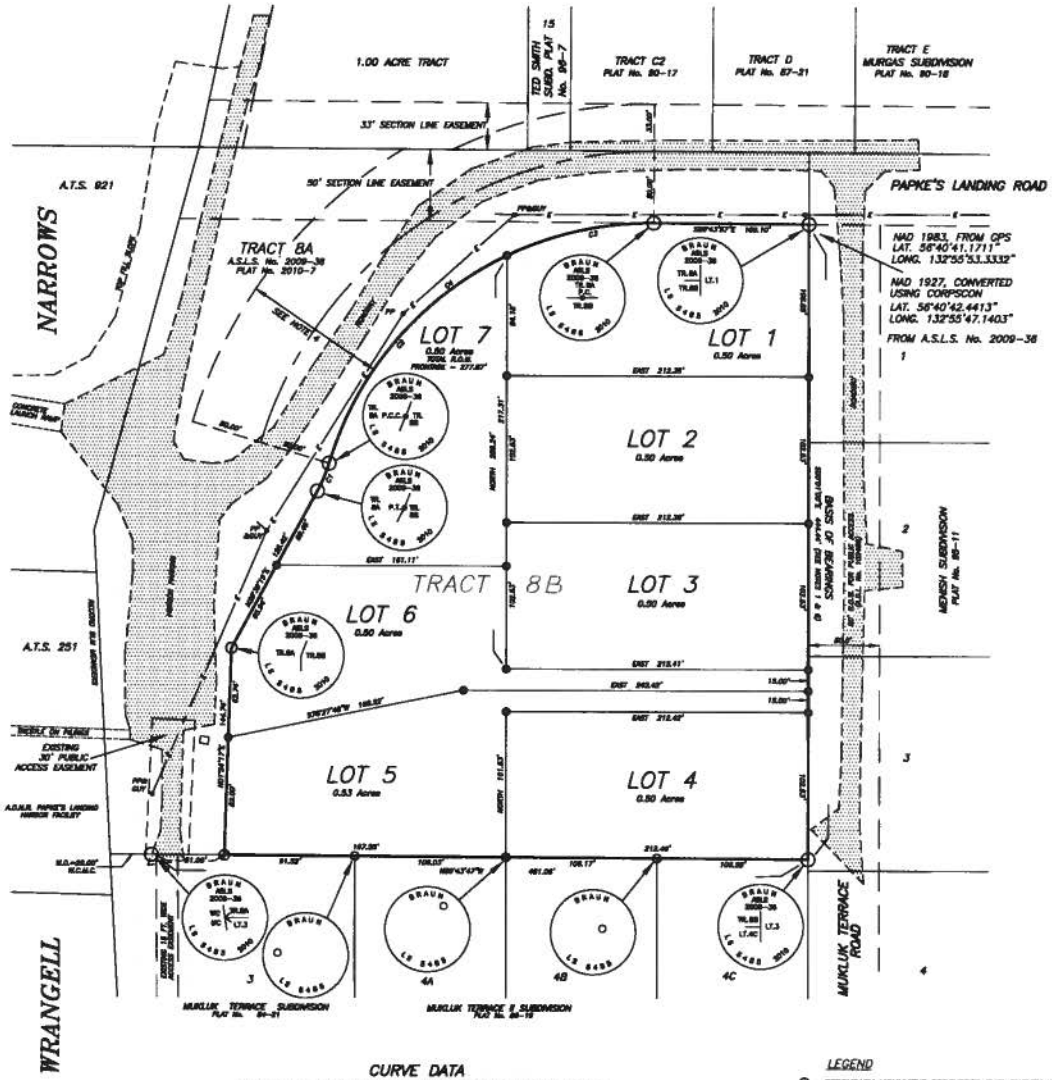


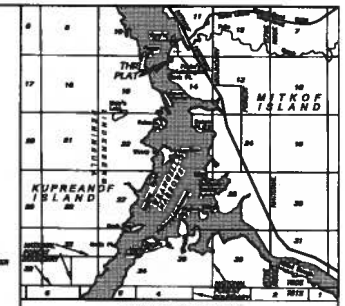
GENERAL NOTES

1. THE BASIS OF BEARING UTILIZED TO CONDUCT THIS SURVEY WAS BETWEEN THE 2" ALUMINUM CAP ON 5/8" REBAR MONUMENTS AT THE NORTHEAST AND SOUTHEAST CORNERS OF TRACT 8B OF A.S.L.S. No. 2009-36. THE ACCEPTED BEARING IS S0°01'00"E FROM A.S.L.S. No. 2009-36.
2. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5,000.
3. ALL BEARINGS SHOWN ARE TRUE BEARINGS AND ARE ORIENTED TO THE BASIS-OF-BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
4. THE 100 FOOT WIDE PAPKE'S LANDING RIGHT OF WAY IS FROM DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES PROJECT # S-6379.
5. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 30.00 FEET OF, OR BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S.19.10.010.
6. RECORD AND MEASURED COURSES (BEARING AND DISTANCES) FOR THIS SUBDIVISION ARE THE SAME. RECORD COURSES ARE FROM A.S.L.S. No. 2009-36, PLAT No. 2010-7, PETERSBURG RECORDING DISTRICT.
7. ANY MODIFICATION TO EXISTING DRIVEWAYS OR CONSTRUCTION OF NEW DRIVEWAYS ONTO THE PAPKE'S LANDING ROAD RIGHT-OF-WAY WILL REQUIRE A DRIVEWAY PERMIT FROM THE ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES (ADOT&PF).
8. A DEPARTMENT OF NATURAL RESOURCES EASEMENT IS REQUIRED FOR DRIVEWAY ACCESS TO LOTS 5, 6 AND 7 FROM ANY AREA OF TRACT 8A LOCATED OUTSIDE OF DOT'S RIGHT-OF-WAY CORRIDOR.
9. PUBLIC ACCESS TO LOTS 1-6 SHALL BE FROM THE 50' RIGHT-OF-WAY WITHIN MENSH SUBDIVISION.
10. THIS IS A SUBDIVISION OF TRACT 8B OF TRUST LAND SURVEY 3010-03, WHICH IS THE SAME AS A.S.L.S. 2009-36, PLAT 2010-7, PETERSBURG RECORDING DISTRICT.
11. THIS PLAT IS SUBJECT TO ANY RESTRICTIONS OR COVENANTS AS NOTED ON PLAT No. 2010-7.
12. THE PETERSBURG BOROUGH RESOLUTION NUMBER 2013-4, PASSED AND APPROVED ON FEBRUARY 4, 2013, AUTHORIZED THE ALASKA DEPARTMENT OF NATURAL RESOURCES TO ACT AS THE PLATTING AUTHORITY FOR THE PETERSBURG BOROUGH UNTIL REGULATIONS AND PROCEDURES ARE ADOPTED BY THE PETERSBURG BOROUGH TO EXERCISE PLATTING AUTHORITY.
13. THIS PLAT IS SUBJECT TO RESERVATIONS AND EXCEPTIONS AS CONTAINED IN U.S. PATENT NUMBER 1334437 AND STATE OF ALASKA QUIT CLAIM DEED 6000016.

TYPICAL SECONDARY MONUMENT MARKINGS THIS SURVEY

TRUE NORTH
MAGNETIC NORTH
19°48'
N

ASNA NATIONAL GEOSPATIAL-INTELLIGENCE CENTER GEOMAGNETIC CALCULATOR 5/12/14



VICINITY MAP

SOURCE: USGS QUADRANGLE PETERSBURG (D-3)
DATE: 1963 (REV 1972) SCALE: 1 INCH = 1 MILE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE _____ REGISTRATION NUMBER LS 5485

RICK G. BRAUN
REGISTERED LAND SURVEYOR

STATE OF ALASKA
RICK G. BRAUN
49th
LS 5485
REGISTERED LAND SURVEYOR

CERTIFICATE OF OWNERSHIP

I MARCIE MENEFEE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM THE EXECUTIVE DIRECTOR OF THE ALASKA MENTAL HEALTH TRUST LAND OFFICE, AND AM ACTING BY AND THROUGH THE STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, TRUST LAND OFFICE, PURSUANT TO AS 37.14.009, AS 38.05.801 AND 11 AAC 99, AS AGENT TO THE OWNER, THE ALASKA MENTAL HEALTH TRUST AUTHORITY, A PUBLIC CORPORATION WITHIN THE ALASKA DEPARTMENT OF REVENUE (AS 47.30.011 ET SEQ.).

I THE UNDERSIGNED, CERTIFY THAT THE ALASKA MENTAL HEALTH TRUST AUTHORITY IS THE OWNER OF SEADUCK SUBDIVISION, TLS 2014-02, AS SHOWN ON THIS PLAT, AND ON BEHALF OF THE ALASKA MENTAL HEALTH TRUST AUTHORITY, I APPROVE THIS SURVEY AND PLAT.

MARCIE MENEFEE DATE:
EXECUTIVE DIRECTOR
ALASKA MENTAL HEALTH TRUST LAND OFFICE
2600 CORDOVA STREET, SUITE 100
ANCHORAGE, ALASKA 99503

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20__.

BY: _____ PERSONALLY APPEARED BEFORE ME.

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES: _____

PLAT APPROVAL

THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH A.S. 40.15.

COMMISSIONER DATE

GRAPHIC SCALE

1 METER = 3.280833 U.S. SURVEY FEET
1 U.S. ACRE = 0.4047 HECTARE

METERS: 0 10 15 20 25 30 35 40 45 50 60
FEET: 0 40 80 120 160 200

(20 FEET)
1 inch = 40 ft.

CURVE DATA

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	100.00'	12°03'18"	21.04'	21.00'	N82°37'41"E
C2	238.48'	47°48'59"	197.35'	191.68'	S40°30'32"W
C3	238.48'	29°51'02"	126.60'	125.79'	S77°20'32"W
C4	238.48'	73°40'00"	304.06'	283.53'	S53°28'03"W

LEGEND

- SECONDARY MONUMENT RECOVERED THIS SURVEY IN GOOD CONDITION 5/8" REBAR WITH 2" ALUMINUM CAP
- SECONDARY MONUMENT RECOVERED THIS SURVEY IN GOOD CONDITION 5/8" REBAR WITH 1 1/2" ALUMINUM CAP
- SECONDARY MONUMENT SET THIS SURVEY – SEE DETAIL UNDER GENERAL NOTES – 5/8" x 36" REBAR WITH 2" ALUMINUM CAP
- 2.5" ALUMINUM STEM CAP GROUTED IN DRILL HOLE ON TOP OF 2.5' X 2.5' BLACK SLATE BOULDER IN RIPRAP RETAINING WALL WITH NO MAGNETIC MATERIAL IN DRILL HOLE

(R) – RECORD (SEE NOTE 4)
(M) – MEASURED (SEE NOTE 4)

SURVEYED
UNSURVEYED
CENTERLINE

CERTIFICATE OF PAYMENT OF TAXES

STATE OF ALASKA)
) ss.
FIRST JUDICIAL DISTRICT)

I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED, AND ACTING FINANCE DIRECTOR FOR THE PETERSBURG BOROUGH, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE PETERSBURG BOROUGH, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TAX RECORDS IN THE NAME OF:_____
AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE PETERSBURG BOROUGH ARE PAID IN FULL; THAT CURRENT TAXES FOR THE YEAR_____ WILL BE DUE ON OR BEFORE _____

DATED THIS_____DAY OF _____
AT PETERSBURG, ALASKA.

FINANCE DIRECTOR – PETERSBURG BOROUGH

REVISED 6/18/14 RGB
REVISED 7/30/14 RGB

DATE OF SURVEY: BEGINNING: 5/1/2014 ENDING: 5/2/2014	NAME OF SURVEYOR: RICK G. BRAUN, L.S. P.O. BOX 211 PETERSBURG, AK 99833

STATE OF ALASKA
ALASKA MENTAL HEALTH TRUST AUTHORITY
ANCHORAGE, ALASKA

A PLAT OF SEADUCK SUBDIVISION

TRUST LAND SURVEY No. 2014-02
CREATING LOTS 1-7

A SUBDIVISION OF TRACT 8B
A.S.L.S. No. 2009-36,
PLAT No. 2010-7
CONTAINING 3.54 ACRES

LOCATED WITHIN SURVEYED SECTION 14,
T. 60 S., R. 79 E., COPPER RIVER MERIDIAN, ALASKA
PETERSBURG RECORDING DISTRICT

DRAWN BY: RGB DATE: 5/15/14		
SCALE: 1"=40'	CHECKED BY: DCT	FILE NO. PA20140022