

Mayor's Report For

March 2, 2020 Assembly Meeting

1. **Seeking Letters of Interest:** The Assembly is seeking letters of interest from Borough residents to serve on the Public Safety Advisory Board until the October, 2020 Municipal Election.

Letters of interest may be mailed to Clerk Thompson at PO Box 329, Petersburg, AK 99833, emailed to dthompson@petersburgak.gov, or dropped off at the Clerk's office in the Municipal Building at 12 S. Nordic Drive. For more information, please contact Clerk Thompson at 772-5405.

2. **Southeast Conference Mid-Session Summit:** Mayor Jensen attended Southeast Conference last month in Juneau and will give a verbal report of the trip.
3. **Alaska Municipal League Winter Legislative Conference:** Mayor Jensen, Assembly Member Lynn and Manager Giesbrecht attended the AML Conference in Juneau last month. Mayor Jensen will give a verbal report of the trip.
4. **Ocean Ranger Program:** Mayor Jensen will report on the Ocean Ranger Program.
5. **2020 – 2023 State Transportation Improvement Plan (STIP):** Mayor Jensen will report on the State of Alaska's proposed Transportation Improvement Plan for 2020 – 2023. ADOT is taking public comment on the proposed plan until March 20, 2020 at 5:00 p.m. Public comment may be given by phone at (907) 465-4070, by email to dot.stip@alaska.gov, by fax to (907) 465-6984, or by US mail to ADOT&PF, Division of Program Development, STIP Office, PO Box 112500, Juneau, AK 99811-2500. A link to the draft STIP is: <http://dot.alaska.gov/stwdplng/cip/stip/index.shtml>
6. **Alaska's Fiscal Situation:** Mayor Jensen will report on our State's current fiscal situation.